

THIS WEEK

Sunday 29th March 2020

Lent 5

**SERVICE STREAMING ONLINE:
look for details on the website**

10am Holy Communion
Ezekiel 37: 1-14
John 11: 1-45

NEXT WEEK

Sunday 5th April 2020

Holy Week

**SERVICE STREAMING ONLINE; look
for details on the website**

10am Holy Communion
Ezekiel 37: 1-14
John 11: 1-45

WELCOME!

Do keep an eye on the church website for a link to the 10am services which we will stream live.

As far as possible, we will try to keep to the existing pattern of the 10am services.

The sermon will be posted on the website each week.

Do email the Vicar if you want to receive a copy electronically, or in hard copy.

On behalf of the PCC, my prayers are with your All.

God be with us,

Mandy

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Please feel free to take this pew-sheet with you

Collect

Most merciful God,
who by the death and resurrection of your
Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on
the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Ezekiel 37.1-14

37The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all round them; there were very many lying in the valley, and they were very dry. ³He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' ⁴Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' ⁷ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

11 Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

John 11.1-45

11Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' ⁴But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, 'Let us go to Judea again.' ⁸The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.' ¹¹After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' ¹²The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' ¹³Jesus, however, had been speaking about his

death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, 'Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb for four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.' ²³Jesus said to her, 'Your brother will rise again.' ²⁴Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?' ²⁷She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³When Jesus saw her weeping, and the Jews who came with her also weeping,

he was greatly disturbed in spirit and deeply moved. ³⁴He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵Jesus began to weep. ³⁶So the Jews said, 'See how he loved him!' ³⁷But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Post Communion Prayer

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers
and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

Amen

PRAYERS

Thinking about the theme of the Gospel reading, we pray for the people who care for the sick and dying. We pray that we too, that we can be filled with the new life of the Holy Spirit. We also hold in our prayers people who are bereaved.

This week, please also pray for:

People who are self-isolating

People diagnosed with the Corona Virus

Cambridge Care Home; for staff and residents

Addenbrookes Hospital and the National Health Service, and those who work within them.

For care workers, people facing unemployment, people on zero hours contracts

That this church community may grow in faith through this period of confinement.

CHURCH NEWS and NOTICES

(Please send any notices to the Church Office by 9am Tuesday)

Please do visit our website www.trumpington.church for more details on the streamed 10am Sunday Services, and for resources to use at home.

All public services are suspended until further notice as per the Archbishop's Guidance.

A message from our former curate, David

David, who was a curate with us until last year, sends his best wishes to Trumpington.

Pilgrimage from Ely to Bury St Edmunds, Wednesday 20th - Friday 22nd May 2020

This year, to celebrate the millennial year of the Abbey of St Edmund in Bury St Edmunds, a double pilgrimage is taking place.

One leg of it will travel from St Benet's on the Norfolk Broads, and the other from Ely Cathedral, each arriving in Bury on Friday 22nd May in time for Evensong.

The Ely branch of this pilgrimage will set out from the Cathedral following an early morning Eucharist in the Lady Chapel of the Cathedral at 8am on Ascension Day, Thursday 21st May.

It would be marvelous to have pilgrims from the Ely Diocese walking the route – either for the day or for both days. Details are in the church including itinerary, cost and booking form.

Please note that if you join the Ely contingent on Wednesday 20th May, Evensong in the Cathedral is in fact at 5.30 pm. If you would like to join the pilgrims for a meal please contact Jessica Martin on j.martin@elycathedral.org to book. There will be a special Compline in the Cathedral for pilgrims on Wednesday evening at 8.15pm in the Lady Chapel.

[Advisory note: please contact Jessica Martin to confirm whether or not the pilgrimage will go ahead.]